

The WORD, The Cross, and The Dove

(and the Miracle of Creation)

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How do we understand the Trinity?
What is the meaning of the Persons Three?
In the WORD, the Cross, and in the Dove,
We find the forms of the One God's Love.

The WORD it is eternal,
as are the Dove and Jesus our King:
to God there is no beginning
and no end.

Nothing of the Persons
is entrapped by time,
for time itself is a creation
of their Love sublime.

Beyond our ways are their ways found;
above our thoughts reside their means -
only glimpsing darkly can we speak
of that which passes understanding.

And yet, within each of our souls
lives that breath of peace beyond our reach;
and in our frames the flesh of Christ does dwell -
the wood of His cross is upon each of our backs...

And so we shine that light that is of God.

How can this be -
that that which is beyond us is within us,
is a part of us?
And how can it be
that there are three parts
to what is only One?

The miracle Life is
is far beyond our comprehension,
and yet simple as a child's smile.

Each breath we take is come from God
and makes us one with Him;
there is no separation from the Father
in those who breathe with Him.

The miracle which makes us sons
and daughters of the Lord
is life itself unto our souls
and keeps us in its store.

One with the breath of God,
listening to its still, small voice -
in this silence pregnant with speech
we hear His holy call.

We are creatures of the living God,
of this there is no denying.
For the living God sustains our lives;
in Him is all peace lying.

The WORD it is that is Life;
the WORD that is God - recorded "YHWH" -
it is that brings creation.
The Father of all is known in the WORD He speaks,
by which all things come to be.

Jesus, His embodiment,
that is, the WORD made flesh,
is come to us by the cross He bears,
carrying our sinfulness.

And the Spirit who carries this message forth,
like a Dove descending upon us,
leads us into all Truth about this WORD
as He gently breathes upon us.

And so it is we come to be
as Christians in this land.
So it is by these Persons Three
we find what it is to be man.

What shall I say
of the intimate relationship
between Father and Son?
How shall we describe
their inseparability?

It is said, and in truth,
“The child is the father of the man,”
for so does having a child
make a father what he is:
without a child, he is no father.

And, of certainty,
without a father, a child would not be -
a son is a son only in relation to his father.

And so it is with Jesus and the Father
(though much less obviously),
that each is dependent upon the other
not only for their individuality,
but for their very being:

both are God because either is God.

And the product of their relationship,
of this infinite Love,
is the Holy Spirit,
who shares inseparably in their divinity.

As we have shown Father and Son
to be one and dependent on each other -
so, neither can the Spirit be separated,
who is ever of their union.

It is indeed a miracle of life itself
that these Three as we come to know Him,
in their very joining
are the source of all that is,
and the expression thereof.

In These we find eternity written,
and all wisdom and knowledge -
and the path our feet must tread
on earth and the clouds of heaven.

For we are a reflection of that union -
we are an image of God Himself -
and as His holy children here on earth,
we are fit for eternal life.

Male and female He made them,
woman taken from the man -
they are indeed one
and of one another.

And in their union is produced fruit:
their love does fill the earth -
and insofar as they are blessed by God,
the image shall continue.

One in love is God -
Father, Son, and Spirit -
and one with them and in that love
are His holy children.

All creation blesses the Name
of the infinite Godhead;
all creation reflects the glory
of that undying love.

All is united as one in Christ
and in His sacred Cross -
united to the Father in the Spirit,
living forevermore.

Ineffable is almighty God,
and only in recognizing His ineffability,
in yielding to His power,
in coming before Him with the innocence
of a child -
will we find Him revealed to our hearts.

For though far from us
and impossible to comprehend,
yet He dwells within us -
and so we can understand
that in life He is found.

Cleansed of all words we come to Him
who is the WORD;
with purified tongues of the Spirit
we speak of Him.

No human utterance can limit Him,
but the fire of the Spirit does illumine His presence.
And, once pure,
we do reflect His glory.

And it is the blood of Christ
by which we are purged,
by which we are made whole once more
to come into His presence.

The heart of the Lord beats pure.
The blood of the Lord washes clean.
For the life is in the blood
 and this blood is the life
 for all who come to Him.

He is as we are;
 in the form of a man He has come.
And so, as the man He is
 we may become.

Turning to the Son,
 finding our lives in His presence,
 living and breathing as one with Him,
 His blood flowing in our veins
 and coursing through our broken bodies -
 we are redeemed from our sin.

Turn toward Him.
Lay down your life.
Accept His holy presence.
His love do not despise.
And the kingdom shall come unto you.

This day it is offered out for you to grasp.
Leave behind all that keeps you from it -
 and eat His Body,
 and drink the Blood of the Lord.

And the Holy Spirit we can taste
Deep in the well of our souls,
Renewing what was once lost,
Refreshing us in the steps we walk.

The Holy Spirit is at work within us,
is at work in His Church on earth,
forming it in Christ's true image,
preparing it for new birth.

For born once, we shall be born again.
Once given life, the breath is breathed upon us anew.
In the first creation we were made as God's image;
now in the image of Christ
our lives shall be fulfilled.

Living and breathing in this new miracle,
one with the Alpha and the Omega,
we will come to know His all-redeeming grace;
we shall come to look upon His face.

Though now through a mirror we see darkly
the movements of the Triune God,
in that day Father, Son, and Spirit
will be known to us in Love -

upon us their Light will shine.

Final Prayer

Grant, O Lord God,
that your holy Godhead,
that your Triune Presence
may be known in us.

And so, though far beyond our understanding,
may we live the miracle of your Life.

This grant to us -
 Father, Son, and Spirit -
 though far below Thee we dwell.

